

# CITRUS ADVANCED TECHNOLOGY PROGRAM

**QUARTERLY & FINAL REPORTS:** Control of Citrus Greening, Canker & Emerging Diseases of Citrus

## ▶ INSTRUCTIONS

*Quarterly Report*     *Annual Report*     *Final*

Required: What is the “headline” for this report (e.g. a one-sentence “newspaper headline” describing what you accomplished)

---

Proposal Title

---

Today's Date

Sponsoring Organization (drop-down)

Category (drop down)

---

**REPORT UPDATE** (500 words; summarize your accomplishments )

*PI First Name*

*PI Last Name*

*Email*

*Phone*

*Organization*

*Contract Number*

*Project Duration (years)*

*Total Funds (current year)*

*Year of Project*

**SUBMIT REPORT**